**PREES PARISH COUNCIL**

**Clerk: Mrs Karen Sieloff Tel: 01948 841124**

**The Beeches Email: ksieloffparishclerk@outlook.com**

**Shrewsbury Road**

**Prees**

**Shropshire**

**SY13 2EY**

**PUBLIC NOTICE**

The next meeting of the Parish Council,

will be held in Prees Village Hall on Monday August 19 2024 at 7.15 pm.

Members of the Public and Press are welcome to attend.

The meeting will also be broadcast live via the internet using Zoom: the link will be published on the website on the day of the meeting.

K. Sieloff

Mrs K Sieloff

Clerk to Prees Parish Council

12 August 2024

AGENDA

1 **Public Session:** for members of the public to speak to the Parish Council

2 **Apologies.**

3 **For Members to disclose Pecuniary/Non-Pecuniary interests** in items on this agenda.

4 **Minutes** of the Parish Council Meeting held on July 15 2024 (previously circulated.)

5 **Actions arising from the Minutes** (which are not included on the Agenda.)

6  **Community Policing Matters**

**7 Shropshire Council Report.**

8 **Planning Matters**

**Current planning applications for consultation**

**24/02729/TPO:** Proposed works: Fell 1no Pine protected by North Shropshire District Council (Drumcote, Heathwood Road, Prees) TPO 1981 (Ref: NS/00055/81.) Location: The Oaks, Heathwood Road, Higher Heath, Whitchurch, Shropshire.

**24/02878/FUL**: Formation of new agricultural access. Agricultural land South of Mickley, Tern Hill, Shropshire TF9 3QW. Applicant: S Bradshaw.

**Planning decisions received from Shropshire Council.**

**24/00574/FUL:** Land at Prees Industrial Estate, Shrewsbury Street, Prees SY13 2DJ. Residential development of 14 dwellings including 2 Affordable dwellings and provision of public open space. Decision: Refuse.

10  **Parish and Parish Council Matters.**

* **Whitchurch Road Community-led housing development:** progress update from member of Project Board.
* **Wrafton Terrace overgrown again: suggestions for way forward.** Cllr Mrs S Short to lead.
* **Village Hall car park being inconsiderately used.** Cllr Mrs S Short to lead.
* **Access to Notice-boards and post-box in Fauls.** Information update.
* **Refurbishment of play areas:** any further comments/thoughts invited from cllrs.
* **Request from SC for partnering in delivery of services**. PC asked to consider if it can contribute.
* **Future of the Youth Shelter.** Demolition costs to be considered. Information from clerk.
* **Place Plan**: discussion of local community projects to be recorded in Whitchurch Place Plan. Led by Cllr J Whelan. (This item may have to be carried forward.)

10. **SALC**

11. **Accounting matters**

* Accounts for Payment August 2024
* Progress of audit 2023-24.

12. **Housekeeping**. Anything to report?

13. **Facebook.** Anything to report?

14. **Correspondence.**

15**. Items for next Agenda**.

16. **Close**.

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